

ADULT PRIMER

IN LOTHA



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Yilan - 1 :

WOPAN - FAMILY



W O P A N

W

O OWO - members.

P OPO - father.

A APO - my father, POA - hole, WOA - go.

N NWO - don't go, NOA - loan, NNO - don't like, WONA - light, PONA - out.

A WOPAN - my family.

A WOPAN OWO - my family members.

APO WOPAN - my fathers family.

Wotsüing shiang khatoka



THANGSHI :- ~ ~

1. Erantsung shiang chekatoka osi nkonzhutoka

W	WOPAN	NWO	WOA
O	POA	OPO	APO
P	APO	OPO	POA
A	NOA	ANO	APO
N	ANO	WOPAN	ANA

2. Shiang kha

- (a) W, O, P, A, N
(b) WOPAN, APO, ANO, AWOPAN
(c) APO WOPAN
ANO WOPAN
AWOPAN

3. Shiang erana

W	-----	-----	-----	-----	-----
O	-----	-----	-----	-----	-----
P	-----	-----	-----	-----	-----
A	-----	-----	-----	-----	-----
N	-----	-----	-----	-----	-----

OWO -----
ONO -----
APO -----
A WOPAN -----

4. Ejungi elio jiang yitsung pi elio jiang lona khi pyingtoka

APO WO ----- AN	(P, O, A)
ANO WOPA -----	(A, P, N)
A W ----- PAN	(O, N, P)

5. Wotsung shiang zeta erantoka

1					
2					
3					
4					
5					

6. Kisu jiang khae zetoka osi wotsung jiang erantoka











Yilan - 2 :

WOPAN ELHI - FAMILY WORK



E L H I

E ENA - we, EPO - hole, END - ear, EPEN - exact.

L LOA - pay, LANPEN - angle, ALO - potato.

H HANA - carry, HONO - hen, HAPO - outside, EHEN - old, OHAN - curry.

I OLI - field, LILHO - valley, ENI - two, LIA - have.

ENA EHE ENI LIA - We have two hoe.

APO NA EHE EHEN PENALA - My father is carrying old hoe.

APO NA E WOPAN EHE PHANALA - My father is binding our family hoe.

NPILO HA ANO ONINA HA PHANALA - Npilo and my aunt also binding hoe.

APO NA ALO LI ELHIALA - My father is working in the potato field.

NI HA APO PHANA OWO OLI ELHIA -
You also go with my father and work in the field.

Wotsung shiang khatoka



THANGSHI :- ~ ~

1. Erantsung shiang chekatoka osi nkonzhuto

E	EHE	ELHI	ELI
L	OLI	ALO	ALI
H	EHE	OHA	HANA
I	OLI	ENI	LIA

2. Shiang kha

(a) E, L, H, I

(b) EHE, OLI, ALO, HANA, ELHIALA

(c) APO PHANA OWO OLI ELHIA

3. Shiang erana

(a) E ----- ----- ----- -----
L ----- ----- ----- -----
H ----- ----- ----- -----
I ----- ----- ----- -----

(b) EHE ----- ----- ----- -----
ELHI ----- ----- ----- -----
ONINA ----- ----- ----- -----

(c) ALO LI OWO ELHIA

4. Kisu shiang mying erana.







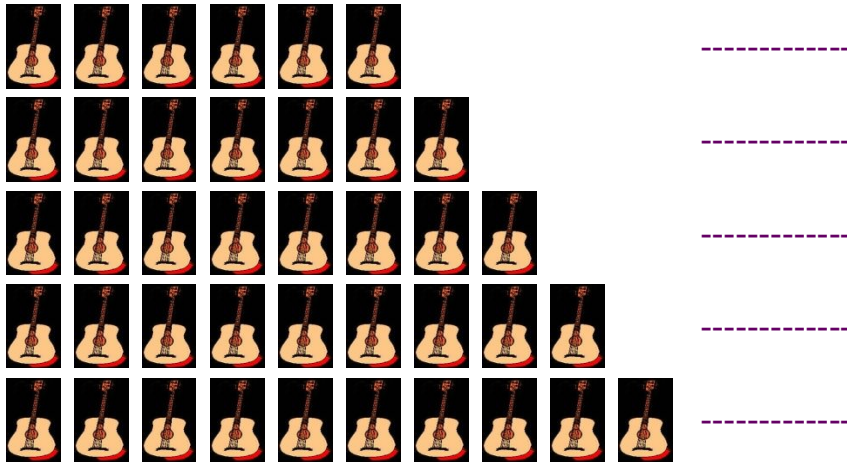
5. Wotsung shiang zeta erantoka

6								
7								
8								
9								
10								

6. Wotsungesutao jiang lo sekata

1	5	3	6	10
5	1	6	3	10

7. Kisu shiang khæ zesi wotsung jiang : -



8. Wotsung najuo jiang ejungi elio jiang lo etsunga erantoka.

1		3			6		8		10
---	--	---	--	--	---	--	---	--	----

Yilan - 3 :

WOPAN RHEYILAN - FAMILY INCOME



R Y

R ROA - come, RHONA - dig, RHETA- drown, PHARI - garden.

Y YENA - sell, YIA - go, YANA - search.

APO NA OYANI NA PHARI YENALA -
My father is selling basket in the village.

AYO HA OYOHAN YENO YIA -
My mother also went to their village to sell vegetables.

ANO NI HA OYOHAN YANA WOE YENA -
My aunt, you also go and get vegetables and sell it.

AYIO ALO YE NO YIALA -
I am going to sell potato.

ELHI NLI NA RHEYILAN NLI -
No work no income.

ELHI YANI RHEYILAN YANA -
Search work and get income.

WOTSÜNG ZÜTOKA

Cheka shijo tsotsüo +

Cheka shijo khiti =

10 + 1 = 11

10 + 2 = 12

10 + 3 = 13

10 + 4 = 14

10 + 5 = 15

10 + 6 = 16

10 + 7 = 17

10 + 8 = 18

10 + 9 = 19

10 + 10 = 20

THANGSHI :- ~ ~

1. Erantsung shiang chekatoka osi nkonzhutoka.

R	ROA	RHONA	RHEYILAN
Y	YENA	YIA	YANA
W	EWOPAN	WOA	WOPAN
E	EHE	YENA	ELHI

2. Yitsung esutao jiang sekatoka.

APO	AYO	YENA	YENA
-----	-----	------	------

NIPO APO NYEN YANA

OYO AYO PHARI ROA
YANA OYO HAPO PHARI

3. Shiang kha.

(a) R, Y, H, E, L, N

(b) ROA, YENA, YANA, RHEYILAN, ELHI

(c) ELHI NLINA RHEYILAN NLI

RHEYILAN YANA.

4. Shiang erana.

R ----- ----- ----- ----- -----
Y ----- ----- ----- ----- -----

ROA ----- ----- ----- ----- -----
RHEYIA ----- ----- ----- ----- -----
YENA ----- ----- ----- ----- -----
YANA ----- ----- ----- ----- -----
WOA ----- ----- ----- ----- -----

RHEYILAN YANA AYO HA OYOHAN YENO YIA.

5. Ejungi elio jiang yitsung pi elio jiang khi pyingtoka.

AYO HA OYO---AN YE---O YIA (H, N, R)

OYOHAN Y---NA ---OR (A, W, O)
 RHE---ILAN YANA (Y, I, L)

6. Wotsung shiang zeta erantoka.

11					
12					
13					
14					
15					
16					
17					
18					
19					
20					

7. Wotsung esitao jeang lo sekatoka.

11	13	14	15	17	16	19	18	20
13	11	15	14	16	18	20	17	19

8. Shiang tsotsüa

10	+	2	=	10	+	8	=
10	+	4	=	10	+	9	=
10	+	5	=	10	+	10	=

Ojang Yo - 1

NI POPO OJANG TSSOA

Ojang Yo - 1

Tsüngon -----

1. Erantsüng shiang chekatoka asi nkonzhütoka.

H	HANA	EHE	OHO	HOA
R	ROA	RONGA	NRO	NRA
Y	YANA	YENA	OYAN	NYEN
N	NINA	ANA	ANO	NOA
E	ENA	ENO	ENI	EHOA
W	WOPAN	OWO	WOA	OWON

2. Shiang kha.

W, O, P, A, N, E, L, H, I, Y, R

WOPAN, ELHI, RHEYILAN, OYAN

APO WOPAN

APO NA LEPOK PHANALA

APO NA PHARI YENALA

3. Shiang erana.

W P N L H E

APO WOPANDEN

OLI ELHILO WOA

4. Ejüngi elio jiang yitsüng pi elio jiang lona khi pyingtoka.

APO W---PAN (O, N, A)

APO NA E---OPAN EHE P---ANALA (W, O, H)

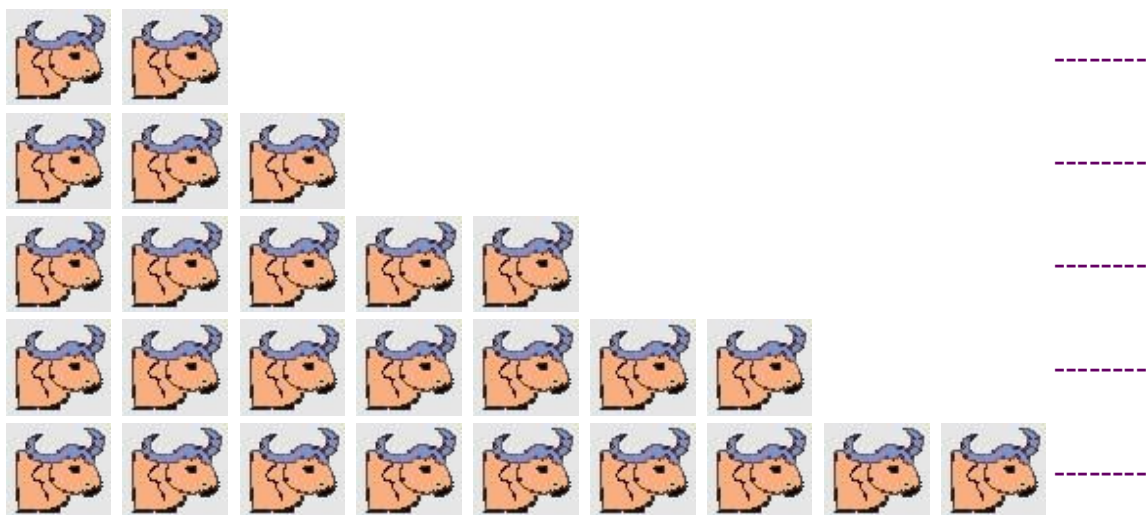
NINA HA ALO LI OWO E---HIA (L, O, H)

RHEYI---AN YANA (L, A, N)

NINA HA O---OHAN Y---NA WOA (Y, A, N)

ELHI NLINA --- HEYILAN ---LI (R, N, A)

5. Kisü jiang khæe zetoka osi, wotsüng jiang erantoka.



6. Wotsüŋ n j üo jiang erantoka.

1	3	5	6	8	10
11	12	14	16		20

7. Shiang tsotsüa

10	+	4	=	10	+	7	=
10	+	8	=	10	+	10	=

Yilan - 4 :

WOPAN TERIV - SMALL FAMILY



T V

T TERIA - small, TARO - ten, TOA - win, ATA - elder brother.

V VANA - have, VANALA - living, VENA - cover, EVA - leech, NVAN - not there

EYIO WOPAN TERIA -

Our's is a small family.

EYIO APO HA AYO ONI, A, AYILOV TOTAE -

Our family consist of my father, mother, sister and myself.

ENA LOLA VANALA -

We live lavishly.

A TO NA ATA TO ENI NA RHEYILAN YANALA -

I anm my sister work for income.

E WOPAN NA ELHI LAN TARO LO PENTA VANALA -

Our family can do idley all works.

WOTSÜNG ZÜTOKA

20 + 1 = 21

20 + 2 = 22

20 + 3 = 23

20 + 4 = 24

20 + 5 = 25

20 + 6 = 26

20 + 7 = 27

20 + 8 = 28

20 + 9 = 29

20 + 10 = 30

THANGSHI :-

1. Yitsüing esütao jiang myantayia.

R Y T V

T V R Y

2. Shiang kha.

T, V, W, L, E, P, O

TERIV, TARO, TOA, VANA, NVAN

A YENI VANA

ATA NA ELHILO WOALA

3. Shiang erana.

T -----

V -----

TERIV -----

VANA -----

ENA PENTA VANALA

EIYO WOPAN TERIA

4. Kisü tona omying to jiang myantatoka.



NYANYA



OHO



YOTHI



OPHI

5. Wotsüŋ shiang kha.

21 25 26 23 30 24 27 22 29 28

6. Wotsüŋ npemo jiang kiyu ejungrae elio jiang pyingtoka.

11	13	16	18	20
22	23	25	27	30

Yilan - 5:

NTSÜNGRÜNG JO OTSÜK JILO OPVÜ
-
CLEANLINESS IS IMPORTANT FOR HEALTH



S Ü G

S SIA - wash, SOA - leak, SOLAN - organs, OSO - meat.

Ü SÜA - pull, OSÜ- cloth, TOPVÜ- all.

G RONGA - burn, RHONA - dig, NTSUNGA - clean, THUNGA - praise.

J JANA - reach, JIANG - they, JONA - cultivate, NJÜA - wet.

K KHA - read, KHÜMA - worship, EKHA - one, OMHYIK - eye, OTSÜK - our body.

NTSÜNGNRÜNG JO OTSÜK TSÜKONA OPVÜ-

Cleanliness is important for health.

NI KI JI NTSÜNGA VANTHOKA -
Keep your home clean.

NI TSÜK JI NTSÜNGA VANTHOKA-
Keep your body clean.

NI NKONJAN JIANG NTSUNGA VANTHOKA -
Keep your surrounding clean.

ETSOYU NTSÜNGNRÜNGA TSOYANI TSOA -
Prepare (cook) food cleanly and eat it.

YUTA TOPVÜ LO NTSÜNG NRÜNGA VANA, VARA VARI NLI NA VAM
Always maintain cleanliness and live free from disease.

WOTÜNG ZÜTOKA :-

30	+	1	=	31
30	+	2	=	32
30	+	3	=	33
30	+	4	=	34
30	+	5	=	35
30	+	6	=	36
30	+	7	=	37
30	+	8	=	38
30	+	9	=	39
30	+	10	=	40

THANGSHI :-

1. Yitsüng shiang mydntatoka.

Ü S U G J K

U Ü S K G J

2. Shiang kha .

S, Ü, G, J, K

SÜA, SOLAN, NTSÜNGA, JONA, KHÜMA

OTSÜK TSÜKONA NTANGSHONA

ANA TSÜKASI OSÜ NTSÜNGA HANALA

A NKONJAN JIANG NTSÜNGA VATALA

3. Shiang erana.

S -----

Ü -----

G -----

J -----

K -----

OHO -----

OSÜ -----

OPHI -----

NTSUNGA -----

AYO NA OSÜ ETSÜALA

APO NA OHO NTSALA

4. Kisu shiang zesi yitsüŋ shiang khi myantayita.



ANA OHO NTSALA



ANA OMHYIK NTSALA



ANA OTSÜ NTSÜNG TSOALA

5. Otsüko solan ethüm mying erana.

6. Wotsüŋ ejungo jiang pyingtoka.

31

34

36

37

40

7. Shiang tsotsüa.

$$30 + 5 =$$

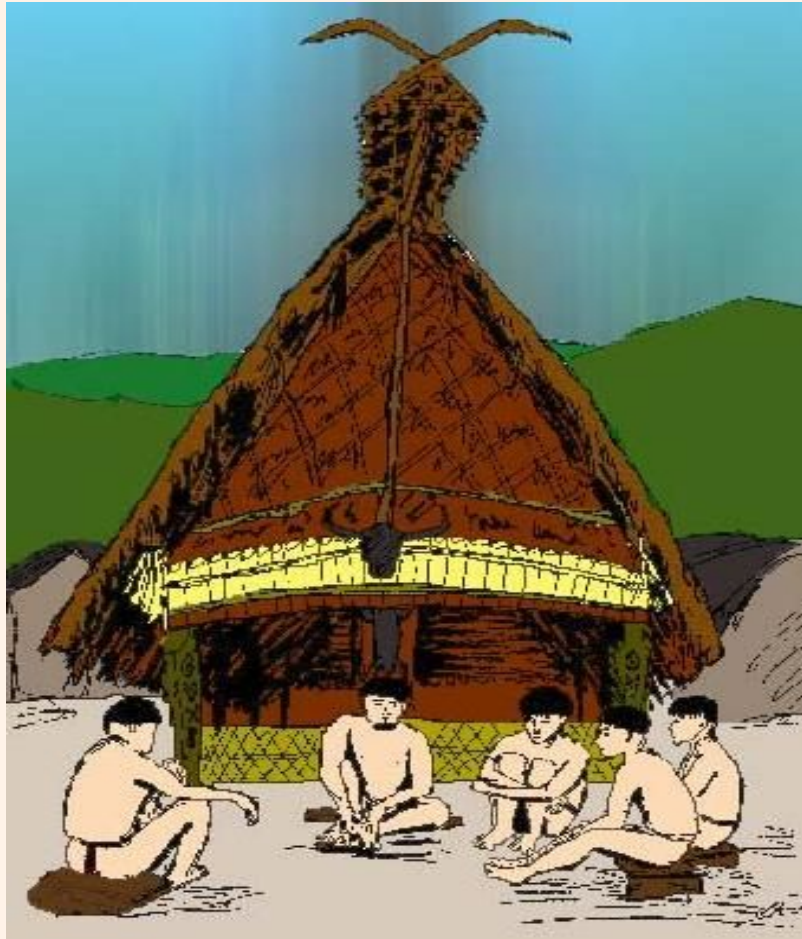
$$30 + 6 =$$

$$30 + 8 =$$

$$30 + 9 =$$

Yilan - 6 :

OYAN KHUMTSÜNG - VILLAGE COMMUNITY



K M U

M META - area, MHONA - good, MYANTA - unity, EMÜNG - night, EKÜM - life.

U HUNGA - see, YUTA - time, HUNGVÜ- get (or can see), UNJAK - iron.

EYIO OYANI VANALA -

We live in village.

EYANI KILEN 30 LIA -

Our village consists of 30 houses.

E KHOLO KHYINGTA RATA LIA -

Our community have got unity.

ENA MOTSÜNGA ESÜA VANALA -

We live as one.

ENA MOTSÜNGA TSSOE OYAN TSÜKARANKA ELHI TSSOALA -

We work unitedly for the development of the village.

ENA OPHON TONA OLAN TO NSÜNGRITACHO -

We built road and bridges.

ETE NO ERAN SHÜKVÜ KÜPO VANALA -

We live under customary laws.

MYANTAE ELHI MHOM TSSO -

Unite and do good work.

WOTSUNG ZÜTOKA

$$40 + 1 = 41$$

$$40 + 2 = 42$$

$$40 + 3 = 43$$

$$40 + 4 = 44$$

$$40 + 5 = 45$$

$$40 + 6 = 46$$

$$40 + 7 = 47$$

$$40 + 8 = 48$$

$$40 + 9 = 49$$

$$40 + 10 = 50$$

TSOTSÜA :-

$$\begin{array}{r} 2 \\ + 1 \\ \hline 3 \\ \hline \end{array} \quad \begin{array}{r} 3 \\ + 2 \\ \hline 5 \\ \hline \end{array} \quad \begin{array}{r} 4 \\ + 3 \\ \hline 7 \\ \hline \end{array}$$

THANGSHI :-

1. Shiang kha.

OYAN, KILEN, MOTSÜNGA SAKHUNG,

MYANTA, ELHI

EKHA TONA EYAN TO YANA

SHI JO OYAN ETSIKHOPHEN

ENA NTSÜNGNRÜNG ETHEV LIA

2. Shiang erana.

KILEN	-----	-----	-----	-----
META	-----	-----	-----	-----
HUNGA	-----	-----	-----	-----
SAKHUNG	-----	-----	-----	-----

EYANI KILEN 30 LIA.

EIYO OYANI VANALA.

3. Yitsüŋ pi elio shiang lona khiche woro/ekümpümo mying kvüta erancheoka.

W M Y K H I U V E L N G Ü A S O

Ejuka WOKO
:-

4. Yilan shi lona khiche janlana.

I O ANI KILEN KVÜTA LIA? -----

II KVÜTOLI ELHI MHOM TSOALA? -----

5. Wotsüŋ 1- 50 nandang erana.

6. Shiang tsotsüa.

2 3 5 4

+	2	+	1	+	3	+	2
	----		----		----		----
	----		----		----		----

Ojang Yo - 2

NI POPO OJANG TSSOA

Ojang Yo - II

Tsüngon -----

--

1. Shiang kha.

T, V, S, Ü, G, K, M, U
TERIA, TARO, VANA, NVAN, SÜA
OSÜ, RONGA, ROA, KYON, KILEN
EIYO OYANI VANALA
ATA NA OHO NTSA VANA
AYO NA OSÜ ETSÜALA
EIYO WOPAN TERIA

2. Kisü shiang mying erana.







3. Oyi elamo jiang khi ejüngi elio jiang pyingtoka.

MYANTAE ELHI -----TSOA (NMHON, MHOM)

ENA NTSÜNGNRÜNG ETHEV ----- (LIA, NLI)

ENA ETSOYU ----- (TSOALA, YUALA)

4. Yilan shiang lona janlana.

I. NTIO TSONA NTSUNGRUNGALA?

II EMATHA EKUM JO NTIO ETHEV LIA?

5. Wotsüng njüo jiang pyingtoka.

36		38	39	
41			44	
46	47			50

6. Shiang tsotsüa.

$$\begin{array}{rclcl} 20 & + & 6 & = & \\ 30 & + & 5 & = & \end{array}$$

$$\begin{array}{r} 4 \\ + 4 \\ \hline \hline \end{array} \qquad \begin{array}{r} 2 \\ + 3 \\ \hline \hline \end{array}$$

$$\begin{array}{rclcl} 20 & + & 7 & = & \\ 40 & + & 10 & = & \end{array}$$

$$\begin{array}{r} 3 \\ + 5 \\ \hline \hline \end{array}$$

Yilan - 7 :

NZONTSÜ OTONG ECHÜM - MASS PLANTATION



Z C

Z ZOA - hear, ZÜA - count, AZA - order, NZO - together, NZAN - love.

C CHORO - moon, CHÜMA - plant, CHÜMPO - mourong, CHONCHIA - open,
NCHA - jack, OCHÜM - end.

ETE NA NZO TSSOE OTONG CHÜMTAVKA -
Let us plant tree together.

OTONG KHOSHA CHÜMA -

Plant more trees.

OTSÜK AKVÜ NA OTONG CHÜMA -

Each one plant one tree.

OTSÜNG OTONG NA EZHÜ NTSÜNGTOKALA -

Plants purify the air.

OTSÜNG OTONG LONA TSÜNGTHI LONPHEN HUNGALA -

We get fruits and vegetables from plants.

OTSÜNG OTONG NA EKÜMRÜMO ETSOYU PIALA -

Plants gave food for the animals.

OTSÜNG OTONG LO NA KHI, ETE NA OSON OKI TSSOALA -

We get house constructions materials from plants.

OTSÜNG NJÜKO HA OTONG LO NA HUNGALA -

We get firewood from trees.

Tsotsüa shiang zeta..

14	23	11	11
+ 4	+ 2	+ 12	+ 16
-----	-----	-----	-----
18	25	23	27
-----	-----	-----	-----

THANGSHI :-

1. Shiang kha.

NZO, NZONTSÜ, OTONG, TSÜNGTHI, OYOHAN

SHI JO NARIKOL TONG

SHI LO TSÜNGTHI ELUM MHOM LIA

ENA OVO JI KHI PHARI NSÜNGRÜCHO
 SAPHEN HA OVO KHI NSÜNGRÜCHO

2. Shiang erana.

NZONTSÜ	-----	-----	-----	-----
OTONG	-----	-----	-----	-----
CHÜMA	-----	-----	-----	-----
TSÜNGTHI	-----	-----	-----	-----

OTSÜK AKVÜNA OTONG CHÜMA

ETENA NZO TSOE OTONG CHUMTAVKA

3. Yiren shiang khæ zesi elamo jianglo sungchitoka.

- | | |
|----------------------|--------------------------------|
| 1) WOPAN TERIV LO | RHEYILAN NLI |
| 2) ELHI NTSONA | VANA |
| 3) OTSUNG OTONG LONA | EMATHALIALA |
| 4) NTSUNGRUNGA | OYOHAN TSUNGTHI TO
CHÜYIALA |

4. Engao shiang janlana.

- I OTSÜNG OTONG LONA NTIO HUNGALA? -----

- II OTSUNG NCHUKO JO KVÜLONA KHALA? -----
 --
- III NTIO LO LÜMBÜM THEVLA? -----
- IV OTSÜK AKVÜNA NTIO ETSOV LIA? -----
 -

5. Shiang tsotsüa.

	14		23		11		10
+	4	+	2	+	12	+	15
	----		----		----		----
	----		----		----		----

Yilan - 8 :

ABEMO JO HAPHOLI JONALA
-
ABEMO DOES JHUM CULTIVATION



B J

B BENO - fly, BENKA - began, BENRIA - perfect, BENTA - enough.

J JONA - cultivate, OJEN - vat, EJÜA - show, JETA - push, JANLAN - reply.

ABEMO NA HAPHOLI JONALA -
Abemo is cultivating Jhum field.

MBO NA OKYAK ETHAN YANCHE JONALA -
He adopted new methods of cultivation.

MBO NA NZYU EPENTO OLI ETHAN JONALA -
He cultivate a new land every year.

MBO NA ON GO HA EKÜMALA -
He also maintain fishery.

MBO ORA HA KYONGA HAE LIA -
He preserve many forest areas.

MBO NA OLI ORA MOZHÜ PENPHIALA -
He use pesticide in the field.

ETE NA HAPHOLI EJON KYAKLAN KHITAVKA LO -
Let us take up Jhum cultivation technique.

ESIO SHIANG ZETA

CHEKA SHIJO ESIO -

2	4	8
- 1	- 2	- 2
----	----	----
----	----	----

THANGSHI :-

1. Shiang kha.

BENA, NBEN, EJO, OJEN

NZYU TCHÜSOLI OTSOK.

ENA HAPOLI EJON NTSIA

ETE NA HA HAPOLI EJON NTSITAVKA

HAPOLI NA PENRONIRO HA MHOM CHIYIALA

2. Shiang erana.

MBO -----

BENA -----

OLI MOZHÜ BENPHIA.

3. Janlantoka

ABEMO JO NTIO LI JONALA ? -----

ABEMO JO OLI NA NTIO EKÜMALA ?

MBO NTIO HAE LIA?

4. Yiren shiang otsotso alo echung sana sekatoka

ABEMO NA OLI NA ONGO EKÜMALA OTS ECH

MBO ORA HAE NLI OTS ECH

MBOHA ESAN YUTA TSONA HUNGALA OTS ECH

NZYU APENTO OTSOK NRÜCHOALA NZYU APENTO
OYSOK NRUCHOALA. OTS ECH

5. Shiang sia.

$$\begin{array}{r} 4 \\ - 1 \\ \hline \\ \hline \end{array}$$

$$\begin{array}{r} 6 \\ - 3 \\ \hline \\ \hline \end{array}$$

$$\begin{array}{r} 8 \\ - 8 \\ \hline \\ \hline \end{array}$$

$$\begin{array}{r} 9 \\ - 7 \\ \hline \\ \hline \end{array}$$

Yilan - 9 :

KYONG (LOTHA) PFÜCHIDEN - LOTHAN TRIBE



F D

F FÜRO - dog, FÜA - scale, FÜZÜA - around.

D DENA - sing, ODEN - group, DONPHEN - cross.

KYONG (LOTHA) JIANG JO NAGA PFÜCHI -
Lotha is a Naga Tribe.

SHI JO PFÜCHI TSÜPOV MOTSÜNGA -
It is a big tribe.

ONTE NA KYONG YI NSANALA -
They speak Lotha language.

KYONG JO OVÜNG ELI PFÜCHI -
Lotha tribe is one of the advanced tribe.

ONTE ELHI JO HÜMJONLIJON -
Their main occupation is agriculture.

ONTE NA LITSO TONA TCHÜSOLI TO JONALA -
They practice jhum and terrace cultivation.

KYONG ELOEDEN NA MPENSÜ TÜKI MPENSÜTALA -
Lotha women weave clothes.

KYONG EPOEDEN NA TSÜYANMORI TSÜTSATALA -
Lotha men make handicraft.

KYONG JO JÜLI HA TSSOCHYUA LIA -
Lotha have got enough culture.

THANSGSHI :-

1. Shiang kha.

A	B	C	D	E	F	G	H	I	J	K	L	M	N
O	P	Q	R		S	T	U	Ü	V	W	X	Y	Z

FÜFO, ODEN, PFÜCHI, LOTH, NAGA.

KYONG JO PFUCHI TSOPHOV MOTSUNGA.

KYONG NA NZONTSU KHEN DENALA

ODEN TSSOE SHARITALA.

KYONG JO JÜLI HA TSONA LIA.

2. Shiang erana.

NAGA -----

PFÜCHI -----

MPENSU -----

TSUYANMORI -----

LOTHA JO PFÜLHI TSÜPHOV MOTSUNGA.

ONTENA LOTHA YI NSANALA

LOTHA JO JÜLI HA TSONA LIA.

SHIANG JANLANA.

KYONG JO NTIO YI NSANALA? -----

OSÜ JO OCHONG NATÜKALA? -----

OCHONG NA TSÜYANALA? -----

4. Yitsüŋ shiang khi yiren nsüŋria.

I. KYONG (LOTHA) -----

II FÜRO -----

III TSÜPHOV -----

IV OYOKOSEN -----

5. Yiren ji khæ zetoksi elamo yitoüŋ jiang lo süŋchi toka

KYONG JO LOTHÄ YI

TSONA LIA

KYONG JO PFÜCHI

MPENSÜ TÜKI MPE NSÜALA

KYONG ELOE JIANG NA

NSANALA

KYONG JO JULI

OVÜNG ELI

6. Shiang tsotsüa.

2	5	8	11	23	40
+ 3	+ 2	+ 1	+ 10	+ 11	+11
-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----

7. Shiang sia.

3	6	7	9
- 2	- 1	- 3	- 3
-----	-----	-----	-----
-----	-----	-----	-----

Ojang Yo - 3

NI POPO OJANG TSSOA

Ojang yo - III
Tsüngon

1. Shiang kha.

Z C F D B Y A

ECHÜM, OKYAK, OTONG, FÜRO

DENA, BENTA, ZIA, RHONA

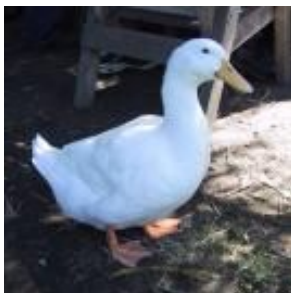
OLI ZÜZO THETA

FÜRO JI NA RHYUALA

OMBO ETHO EJUI

2. Kisu shiang omying pia.







3. Ejüngi elio jiang yitsüng elamo khi pyingtoka.

OTONG LO NA ----- HUNGALA (TSÜNGTHI, EJÜ)

ABEMO NA ----- JONALA (HAPHOLI, OTONG)

LOTHA JO ----- ELI (OVÜNG, SÜLAN)

4. Engao shiang janlana.

I. OTSÜNGOTONG LONA ETENA NTIO HUNGALA? -----

II. LOTHALIJON KYAKLAN OPVÜ JO NTIOLA? -----

III. LOTHALJANG ELHI OPVÜ JO NTIOLA? -----

5. Ejüngi elio shiang pyingtoka.

1		3			6	7			10
	12			15			18		
21			24			27		29	30